

St. Matthew Lutheran Church
North Tonawanda NY
February 4th, 2024
Fifth Sunday after Epiphany



AS WE GATHER

Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear, loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!

****The Lord's Supper will be celebrated at this service, Communion is offered to Lutheran members in Altar & Pulpit Fellowship only, we believe based on Scripture and the "Book of Concord", (The Lutheran Confessions) that only those who share the same faith and teaching of Doctrine should Commune together. **Acts 2:42, 1 Cor. 10:17, 1 Cor. 11:26 and Rom. 16:17** is where we find this written, if this is your first time at St. Matthew, and would like to take Communion, please talk to the Pastor before the service. If you are taking Communion, please fill out the Communion Registration form. ****

Welcome to all our Members, Guests and Visitors today, if you're a visitor, please introduce yourself to the pastor after service in the Narthex. We here at St. Matthew pray that you enjoy your time worshipping with us today.

PREPERATION

LSB 869 With the Lord Begin Your Task

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

OPENING SENTENCES / CONFESSION

I have trusted in Your steadfast love;
my heart shall rejoice in Your salvation.
The LORD lifts up the humble;
He casts the wicked to the ground.

Silence for reflection.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. We flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord.
Amen.

Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

Amen.

Introit

I will sing to the LORD,
because he has dealt bountifully with me.
Consider and answer me, O LORD my God;

light up my eyes, lest I sleep the sleep of death,
lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.
But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

***Glory be to the Father and to the Son and to the Holy Ghost; as it
was in the beginning, is now, and ever shall be, world without end.
Amen.***

Kyrie

***Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy
upon us.***

Gloria in Excelsis

Glory be to God on high.

***and on earth peace, goodwill toward men. We praise Thee, we bless Thee,
we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great
glory. O Lord God, heav'nly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sin of the world, have mercy upon
us. Thou that takest away the sin of the world, receive our prayer. Thou
that sittest at the right hand of God the Father, have mercy upon us. For
Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.***

SALUTATION

The Lord be with you.

And with thy spirit.

PRAYER OF THE DAY

Let us pray.

O Lord, keep Your family the Church continually in the true faith that,
relying on the hope of Your heavenly grace, we may ever be defended by

Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

ANNOUNCEMENT OF THE DAY

Today is the Fifth Sunday after the Epiphany of our Lord, in the season of Christ's self-revelation through word and works. Today we hear the promise of the prophet who promises strength and healing. The Epistle speaks of the love strong enough to serve and finish the race. In the Gospel, Jesus continues to heal the sick and bring the Kingdom to them.

First Reading Isaiah 40:21–31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they

shall walk and not faint.

This is the Word of the Lord.

Thanks be to God.

Epistle: 1 Corinthians 9:16–27

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings. ²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel according to St. Mark, the first chapter
Glory be to Thee, O Lord.

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,**

**being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father. And He will come
again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

**LSB 803 Joyful, Joyful We Adore Thee
Sermon**

*Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from
me. Restore unto me the joy of Thy salvation, and uphold me with Thy free
spirit. Amen.*

Offering

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord God of mercy, You showed Your great love

for us by sending Your Son to save and redeem us. Give to Your Church courage to proclaim with boldness this Gospel to all people by all means. Lord, in Your mercy,

hear our prayer.

Lord God of power, You hold all things in Your hand. Raise up good and honest leaders who will defend our liberty and inspire our service, following the wisdom of Your Word in the cause of justice and peace. Lord, in Your mercy,

hear our prayer.

Lord God of unity, by Your Spirit, You join us together in Holy Baptism, gather us as one for Holy Communion, and build up our faith by the power of the Spirit. Strengthen the unity of the Church in doctrine and practice. Raise up faithful pastors and church workers to build us up in this holy faith. Lord, in Your mercy,

hear our prayer.

Lord God of healing, You give strength to the weak and sustain the weary in the time of trouble. Deliver the sick by Your grace. Lord, in Your mercy,

hear our prayer.

Lord God of peace, You give hope to the weary and comfort to those troubled in mind. Give hope to those who despair, comfort to those in pain, and courage to those who grow faint, that we may finish the race and receive the crown of everlasting life. Lord, in Your mercy,

hear our prayer.

Lord God of grace, You give us a place at the Table of Your Son and the gift of this communion in His body and blood. Help us to receive with faith this Holy Sacrament that we may also receive all the fruits of His life, death, and resurrection. Lord, in Your mercy,

hear our prayer.

Lord God of truth, You have given us life that we may treasure Your mercy and manifest in words and deeds Your goodness and love to the world. With our songs of praise, accept the tithes and offerings we bring with our gratitude and praise. Lord, in Your mercy,

hear our prayer.

Gracious Lord, with confidence in Your mercy we come before You with the prayers and petitions of Your Church, praying You to provide for us all things as are good, wholesome, and beneficial and to keep from us all things as are harmful, that we may be preserved from evil and kept to everlasting life through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Preface

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

*Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.*

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your

resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to Boldly proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

PAX DOMINI

The peace of the Lord be with you always.

Amen.

Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution / LSB 570 Just as I Am, without One Plea

Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION THANKSGIVING

O give thanks unto the Lord, for He is good,
and His mercy endureth forever.

Let us pray.

We give thanks to You, gracious Father, for what You have revealed to us through Your Son. As Your Spirit continues to call us through Your Word, grant us ears to hear, wills to obey, hands to serve, and hearts filled with the grace that You have bestowed in this Holy Supper. Strengthen and preserve

us all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

Benedicamus

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

Amen, amen, amen.

LSB 632 O Jesus, Blessed Lord, to Thee