

## 1 Corinthians 10:16-17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

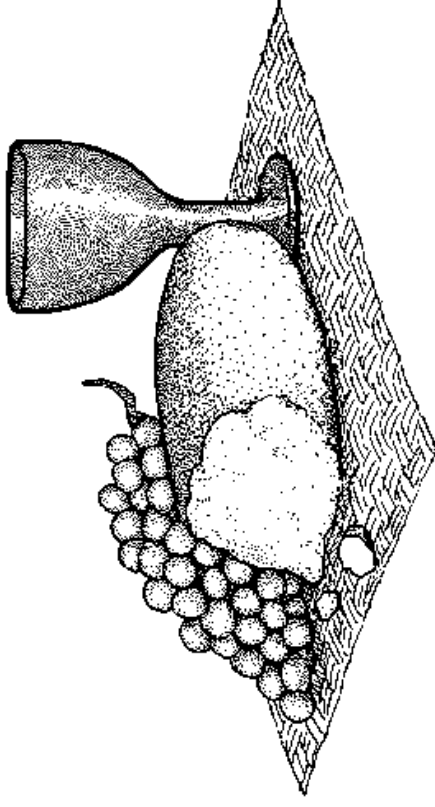
### Verse

Having loved his own who were in the world, he loved them to the end.

### Mark 14:12-26

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. <sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take, this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

*Maundy Thursday*



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**Divine Service 3, page 184 LSB**

Note: Responses will be spoken not sung.

Opening Hymn .....	440
Corporate Confession & Absolution .....	pages
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Psalms 116:12-19 (no Gloria Patri) .....	
hymnal	
Kyrie .....	page 186
Salutation .....	page 189
Collect of the Day	
Old Testament Lesson .....	Exodus
12:1-14	
Gradual	
Epistle Lesson .....	1 Cor.
10:16-17	
Verse	
Holy Gospel .....	Mark
14:12-26	page 191
Nicene Creed .....	617
Hymn of the Day .....	
Sermon	
Prayer of the Church	
Offering	
Preface & Proper Preface .....	page 194
Sanctus .....	page 195
Lord's Prayer .....	page 196
The Words of Our Lord .....	page 197
Pax Domini .....	page 197
Agnus Dei .....	434
Distribution Hymn .....	445
Distribution	
Nunc Dimittis & Thanksgiving .....	pages
199-201	
Post-Communion Collect .....	page 202

*The altar is stripped during the reading of Psalm 22.*

This evening, we solemnly remember the anniversary of our Lord's institution of Holy Communion. Tonight's worship has no official ending. Following our reception of the Lord's Supper, we leave our "upper room" just as Jesus and the disciples did on the first Maundy Thursday. The altar is stripped in preparation for tomorrow's remembrance of our Lord's death on the first Good Friday.

**Collect of the Day**

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**Exodus 12:1-14**

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>"This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup>"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you,

when I strike the land of Egypt. <sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

### **Gradual**

[Christ] entered once for all into the holy places by means of | his own blood,\*

thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;\*

he has commanded his covenant for- | ever.